

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUBLIC SCHOOL DARBHANGA BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330084
3	SCHOOL CODE (IF APPLICABLE)	65080
4	COMPLETE ADDRESS WITH PIN CODE	PUBLIC SCHOOL, PO DARBHANGA, BELA V I P ROAD, DARBHANGA, - 846004
5	PRINCIPAL NAME	MR.RAJA RAM CHOURSIYA
6	PRINCIPAL QUALIFICATION	DOUBLE MA. B.Ed. L.L.B.
7	SCHOOL EMAIL ID	psdbela1961@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9470765381

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://publicschoolarbhangain/md/md1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://publicschoolarbhangain/md/md2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://publicschoolarbhangain/md/md3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://publicschoolarbhangain/md/md4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://publicschoolarbhangain/md/md5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://publicschoolarbhangain/md/md6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://publicschoolarbhangain/md/md7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://publicschoolarbhangain/md/md8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://publicschoolarbhangain/md/md9.pdf
2	ANNUAL ACADEMIC CALENDER	http://publicschoolarbhangain/md/md10.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://publicschoolarbhangain/md/md11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://publicschoolarbhangain/md/md12.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://publicschoolarbhangain/md/md13.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR.RAJA RAM CHOURSIYA

2	TOTAL NO. OF TEACHERS	98
	PGT	24
	TGT	50
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	DR.UTSAV RAJ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR.ASHOK KUMAR MISHRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	264	240	90.91	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	180	115	63.89	GOOD

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	87 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCJf78rwohHFrotlB4Bo1lYg